



# Saint Barnabas' ✠ San Bernabé

*“Ver a Cristo en Todos - See Christ in All”*  
Sixteenth Sunday After Pentecost

Proper 20

**The Holy Eucharist**

**Rite II The Word of God**

*Processional Hymn: “All Things Bright and Beautiful”(Hymnal #405 v.1,2)*

**Prayer for St. Barnabas ✠ San Bernabé**

*O Lord and Heavenly Father send your Holy Spirit upon the Church of St. Barnabas' ✠ San Bernabé to inspire us, guide us, and give us strength to do your will, that we, as individuals and as a congregation, will witness fully to the Truth that is Jesus. Send us to those in need, place us in their lives, and make us such a beacon of Your love for all humankind, that we will pierce the present darkness of the world and bring people from all nations to Christ Jesus, in whose Holy Name we pray. Amen*

*Celebrant:* Blessed be God; Father, Son, and Holy Spirit.

*People:* *And blessed be his kingdom, now and for ever. Amen*

*The Celebrant may say:*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify Your Holy Name; through Christ our Lord. *Amen.*

**Gloria**

**“Glory to God”**

*The Celebrant says to the people:*

The Lord be with you.

*People: And also with you*

*Celebrant: Let us pray*

### **Collect (Proper 20)**

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*Amen.*

### **The Lessons**

#### **A Reading from the Book of Exodus 16: 2-15**

<sup>2</sup>The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. <sup>3</sup>The Israelites said to them, *'If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.'* <sup>4</sup>Then the Lord said to Moses, 'I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. <sup>5</sup>On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.' <sup>6</sup>So Moses and Aaron said to all the Israelites, 'In the evening you shall know that it was the Lord who brought you out of the land of Egypt, <sup>7</sup>and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?' <sup>8</sup>And Moses said, 'When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? *Your complaining is not against us but against the Lord.*' <sup>9</sup>Then Moses said to Aaron, 'Say to the whole congregation of the Israelites, "Draw near to the Lord, for he has heard your complaining." ' <sup>10</sup>And as Aaron spoke to the whole congregation of the Israelites, they looked towards the wilderness, and the glory of the Lord appeared in the cloud. <sup>11</sup>The Lord spoke to Moses and said, <sup>12</sup>'I have heard the complaining of the Israelites; say to them, "At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God." ' <sup>13</sup>In the evening quails came up

and covered the camp; and in the morning there was a layer of dew around the camp. <sup>14</sup>When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. <sup>15</sup>When the Israelites saw it, they said to one another, ‘What is it?’ For they did not know what it was. Moses said to them, ‘It is the bread that the Lord has given you to eat.

*Celebrant:* The Word of the Lord                      *People:*                      ***Thanks be to God***

**Psalm 105: 1-6, 37-45**

- <sup>1</sup> ***Give thanks to the Lord and call upon his Name; \*  
make known his deeds among the peoples.***  
<sup>2</sup> ***Sing to him, sing praises to him, \*  
and speak of all his marvelous works.***
- <sup>3</sup> ***Glory in his holy Name; \*let the hearts of those who  
seek the Lord rejoice.***
- <sup>4</sup> ***Search for the Lord and his strength; \*  
continually seek his face.***
- <sup>5</sup> ***Remember the marvels he has done, \*  
his wonders and the judgments of his mouth,***
- <sup>6</sup> ***O offspring of Abraham his servant, \*  
O children of Jacob his chosen.***
- <sup>37</sup> ***He led out his people with silver and gold; \* in all  
their tribes there was not one that stumbled.***
- <sup>38</sup> ***Egypt was glad of their going, \*  
because they were afraid of them.***
- <sup>39</sup> ***He spread out a cloud for a covering \*  
and a fire to give light in the night season.***
- <sup>40</sup> ***They asked, and quails appeared, \*and he satisfied  
them with bread from heaven.***
- <sup>41</sup> ***He opened the rock, and water flowed, \*  
so the river ran in the dry places.***
- <sup>42</sup> ***For God remembered his holy word \*  
and Abraham his servant.***
- <sup>43</sup> ***So he led forth his people with gladness, \*  
his chosen with shouts of joy.***
- <sup>44</sup> ***He gave his people the lands of the nations, \*  
and they took the fruit of others' toil,***
- <sup>45</sup> ***That they might keep his statutes \*  
and observe his laws. Hallelujah!***

***Glory to the Father, and to the Son, and to the Holy Spirit  
as it was in the beginning, is now, and will be forever. Amen***

## A Reading from the Philippians 1: 21-30

<sup>21</sup>For to me, living is Christ and dying is gain. <sup>22</sup>If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. <sup>23</sup>I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; <sup>24</sup>but to remain in the flesh is more necessary for you. <sup>25</sup>Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, <sup>26</sup>so that I may share abundantly in your boasting in Christ Jesus when I come to you again. <sup>27</sup>Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, <sup>28</sup>and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. <sup>29</sup>For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well— <sup>30</sup>since you are having the same struggle that you saw I had and now hear that I still have.

*Celebrant:* The Word of the Lord

*People:* **Thanks be to God**

*Sequence "Jesus, Lover of My Soul" (Hymnal #699 v. .1,2)*

### **The Holy Gospel of our Lord Jesus Christ according to Matthew 20:1-16**

*People: Glory to you, Lord Christ*

‘For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. <sup>2</sup>After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. <sup>3</sup>When he went out about nine o'clock, he saw others standing idle in the market-place; <sup>4</sup>and he said to them, “You also go into the vineyard, and I will pay you whatever is right.” So they went. <sup>5</sup>When he went out again about noon and about three o'clock, he did the same. <sup>6</sup>And about five o'clock he went out and found others standing around; and he said to them, “Why are you standing here idle all day?” <sup>7</sup>They said to him, “Because no one has hired us.” He said to them, “You also go into the vineyard.” <sup>8</sup>When evening came, the owner of the vineyard said to his manager, “Call the labourers and give them their pay, beginning with the last and then going to the first.” <sup>9</sup>When those hired about five o'clock came, each of them received the usual daily wage. <sup>10</sup>Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. <sup>11</sup>And when they received it, they grumbled against the landowner, <sup>12</sup>saying, “These last worked only one hour, and you have made them equal to us who have borne

the burden of the day and the scorching heat.”<sup>13</sup> But he replied to one of them, “Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? <sup>14</sup>Take what belongs to you and go; I choose to give to this last the same as I give to you. <sup>15</sup>Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?”  
<sup>16</sup>**So the last will be first, and the first will be last.’**

*Celebrant:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ**

*Gospel Response “Jesus, Lover of My Soul” (Hymnal #699) v. 3*

**The Sermon Rev. Canon Antonio Muñoz**

*On Sundays and other Major Feasts there follows, all standing:*

**The Nicene Creed**

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven*

*and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

### **The Prayers of the People Form III**

*The Leader and People pray responsively:*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

Let us pray for our own needs and those of others.

**(Brotherhood of St. Andrew and Daughters of the King)**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. (Healing Prayers for **Brenda, Doyle, Gloria, Betty, Rosalba, Edgar, Linda and Gene, Alyce, Lee, Ken, Kennard, Lolita, Jack, Sondra, Willie, Ana, Belinda, Bill, Carolanne, Justina, Ericka Enriquez, Nina, Mark, Mike, Barbara, Chance, Ellen, Julie, Catherine, Jason, Emmett and Cayden and Darryl, Tom, Patsy and Chane, Steve, David, Mary, Marlene, Linda Tefend, Chad, Virginia Argueta, Concha Felipe, Elaine, Bob, Gabriel, Amie, Joey and Nation's School Children and Teachers**)

\*Also thank you Lord for all the blessings of this life, those celebrating their Birthdays, Anniversary of their Marriage, and/ or their Baptism. \*

Almighty God, we commend to your gracious care and keeping all the Men and Women in our Police, Fire Departments, First Responders, Doctors, Nurses, National Guard and the Armed Forces of our Country at home and abroad. Defend them day by day with your heavenly grace: strengthen them in their trials and temptations; give them courage to face the perils, which beset them: and grant them a sense of your abiding presence wherever they may be; through Jesus Christ our Lord. *Amen*

*Silence.*

*The People may add their own petitions: The Celebrant adds a concluding collect:*

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. *Amen.*

**Confession of Sin**

*The Deacon or Celebrant says:*

Let us confess our sins against God and our neighbor.

*Silence may be kept. Minister and People:*

*Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen*

*The Bishop when present, or the Priest, stands and says:*

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **The Peace**

*The Celebrant says to the people:*

The peace of the Lord be always with you.

*People: And also with you.*

### **Special Blessing**

### **Offertory Sentence**

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

*Offertory Hymnal “The King of Love My Shepherd Is” (Hymnal 645 v. 1,2)*

## **The Holy Communion**

### **Eucharistic Prayer A**

*The Celebrant, whether bishop or priest, faces them and sings or says:*

*Celebrant:* The Lord be with you.

*People:* ***And also with you.***

*Celebrant:* Lift up your hearts.

*People:* ***We lift them to the Lord***

*Celebrant:* Let us give thanks to the Lord our God.

*People:* ***It is right to give him thanks and praise.***

*Then, facing the Holy Table, the Celebrant proceeds:*

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

*Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

*Celebrant and People:*

***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest.***

*Then the Celebrant continues:*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

"Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People:*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*The Celebrant continues:*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

+Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

+Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints, the Blessed Virgin Mary, St. Barnabas our Patron, and all your saints, into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ.

***All: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. AMEN.***

And now, as our Savior Christ has taught us, we are bold to say,  
*People and Celebrant:*

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.  
A period of silence is kept. Then may be sung or said*

[Alleluia.] Christ our Passover is sacrificed for us;

*People: Therefore let us keep the feast. [Alleluia.]*

The Gifts of God for the People of God.

*and may add:* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*and/or* This is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

*People: Lord, I am not worthy to receive you, but only say the word and I shall be healed.*

### **\*Prayer for Spiritual Communion**

*My Jesus, I believe that You are in the Blessed Sacrament;  
I love you above everything else and I wish to receive you now into my  
soul; since at this time I cannot receive you sacramentally, come  
spiritually to my heart. Lord, I am not worthy that You enter my house,  
but only one word of yours will be enough to heal my soul. The Body,  
Blood, Soul and Divinity of Our Lord Jesus Christ, save my soul for  
Eternal life. Amen.*

*Communion Hymnal "Keep in Mind" (Lucien Deiss)*

*After Communion, the Celebrant says:*

Let us pray.

*Celebrant and People:*

***Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.***

*The Bishop when present, or the Priest, gives the blessing:*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. ***Amen.***

*The Deacon, or the Celebrant, may dismiss the people with these words:*

*Deacon:* Alleluia! Alleluia! Let us bless the Lord.

*People:* ***Thanks be to God. Alleluia! Alleluia!***

*Dismissal “I Walk to Walk as a Child of the Light” (Hymnal # 473 v.1)*

**\*\*On Sunday Oct 4<sup>th</sup> and 18<sup>th</sup> and Nov. 1<sup>st</sup>, 15<sup>th</sup> and the 29<sup>th</sup> we will have a bilingual service in the Courtyard at 10:30am. For those who are not able to attend Service will still be recorded and available via email.**  
**Drive thru Communion will be at 11:30am to 1:30pm on these Sunday’s.\*\***

**Weather Permitting**